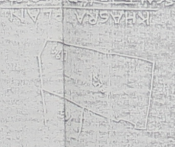


SECRETARY GENERAL  
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KEY PLAN



SCALE: 1:500  
 REF: 1. ROAD 2. WATER 3. ELECTRICITY 4. WATER



| Plot No. | Area (sq. m) | Remarks |
|----------|--------------|---------|
| 1        | 1000         | Plot 1  |
| 2        | 1000         | Plot 2  |
| 3        | 1000         | Plot 3  |
| 4        | 1000         | Plot 4  |
| 5        | 1000         | Plot 5  |
| 6        | 1000         | Plot 6  |
| 7        | 1000         | Plot 7  |
| 8        | 1000         | Plot 8  |
| 9        | 1000         | Plot 9  |
| 10       | 1000         | Plot 10 |
| 11       | 1000         | Plot 11 |
| 12       | 1000         | Plot 12 |
| 13       | 1000         | Plot 13 |
| 14       | 1000         | Plot 14 |
| 15       | 1000         | Plot 15 |
| 16       | 1000         | Plot 16 |
| 17       | 1000         | Plot 17 |
| 18       | 1000         | Plot 18 |
| 19       | 1000         | Plot 19 |
| 20       | 1000         | Plot 20 |

Roop Nagar 1st



PLAN SHOWING PROPOSED LAY-OUT OF PLOTS IN SCHEME NO 4  
 AMBEDKAR GRAY NIRMAN SAHAKARI SAMITI LTD. JAIPUR REG. NO 2552-L  
 AT RAMPURA RUPA NEAR TONK ROAD RIDWAI NAGAR JAIPUR-15 (REVISED) MAR-76  
 SCALE:- 1"=50 FT.



COMMUNITY CENTRE (48) NMBL

(74)

