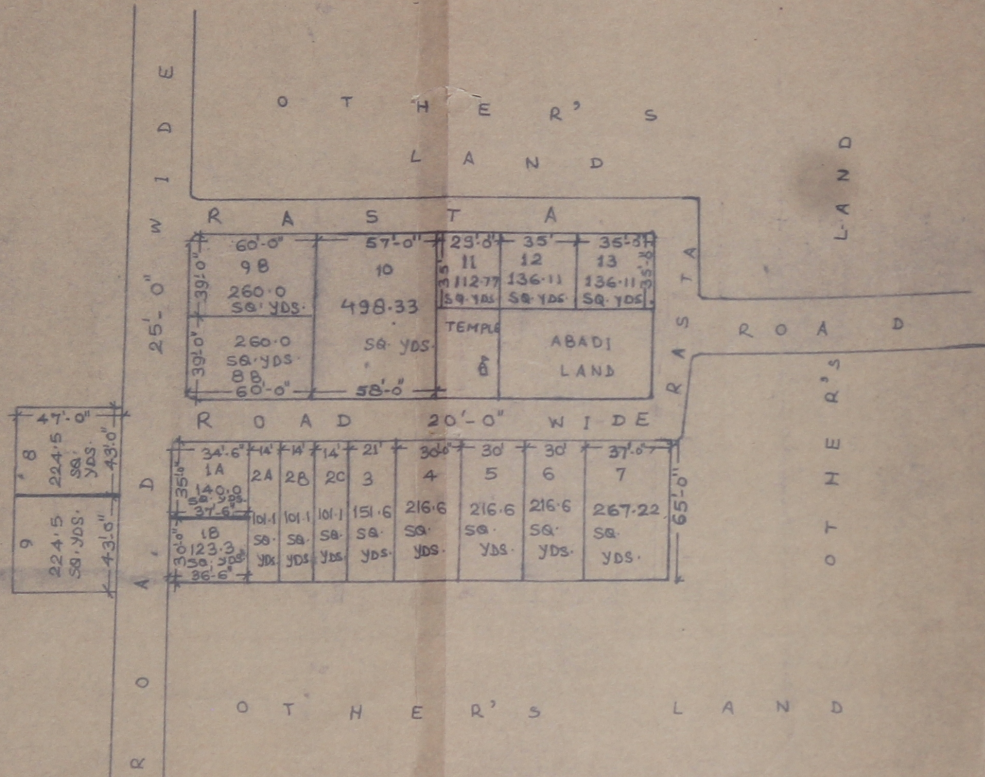


63

OTHERS LAND



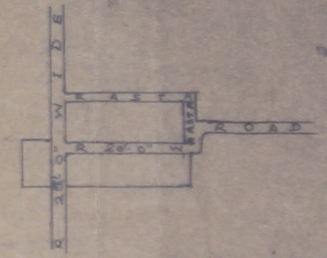
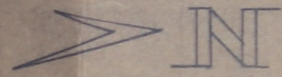
SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR  
 SCHEME: 3C  
 KHASRA NO. - 120 (1 BIGAH)  
 REVENUE VILLAGE: MURLIPURA

AREA ANALYSIS:

S.NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	3,487.4	78.66
2.	ROAD AREA	946.0	21.34
	TOTAL AREA	4,433.4	100.00

SCALE: 50 FEET = 1 INCH  
 TOTAL NO. OF PLOTS - 18

NOTE :- IN THIS LAYOUT PLAN THREE KATCHA RASTA'S WERE AVAILABLE. HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.  
 SCHEME PLAN  
 (SCALE: 1 INCH = 200'-0")



*[Signature]*

सचिव  
 मोती बवन निर्माण सहकारी संस्था लि.  
 मुरलीपुरा

(SECRETARY/PRESIDENT)

66

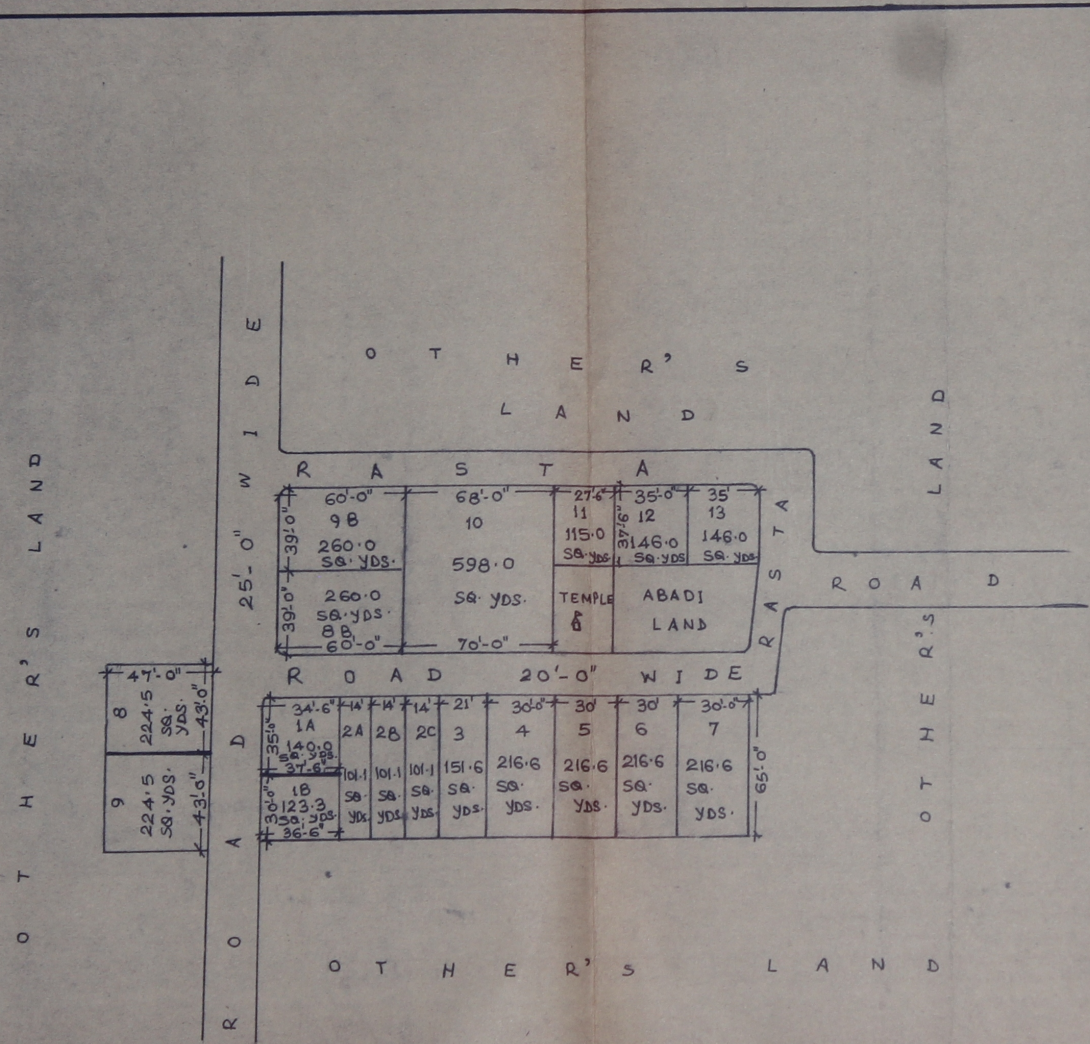
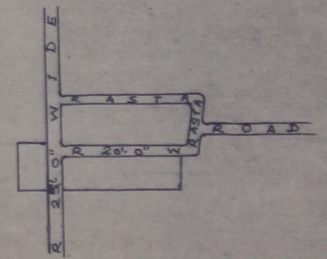
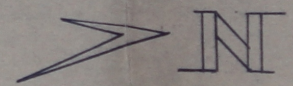
SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR  
 SCHEME: 3C  
 KHASRA NO. - 120 (1 BIGAH)  
 REVENUE VILLAGE: MURLIPURA

AREA ANALYSIS:

S.NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	- 3,558.6	76.34
2.	ROAD AREA	- 1,102.6	23.66
TOTAL AREA		- 4,661.2	100.00

SCALE: 50 FEET = 1 INCH  
 TOTAL NO. OF PLOTS - 18  
 NOTE:- IN THIS LAYOUT PLAN THREE KATCHA RASTAS WERE AVAILABLE, HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

SCHEME PLAN  
 (SCALE: 1 INCH = 200.0')



*(Signature)*  
 SOCIETY SECRETARY / PRESIDENT  
 2000/04

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SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR

SCHEME: 3C

KHASRA NO. - 120 (1 BIGAH)

REVENUE VILLAGE: MURLIPURA

AREA ANALYSIS:

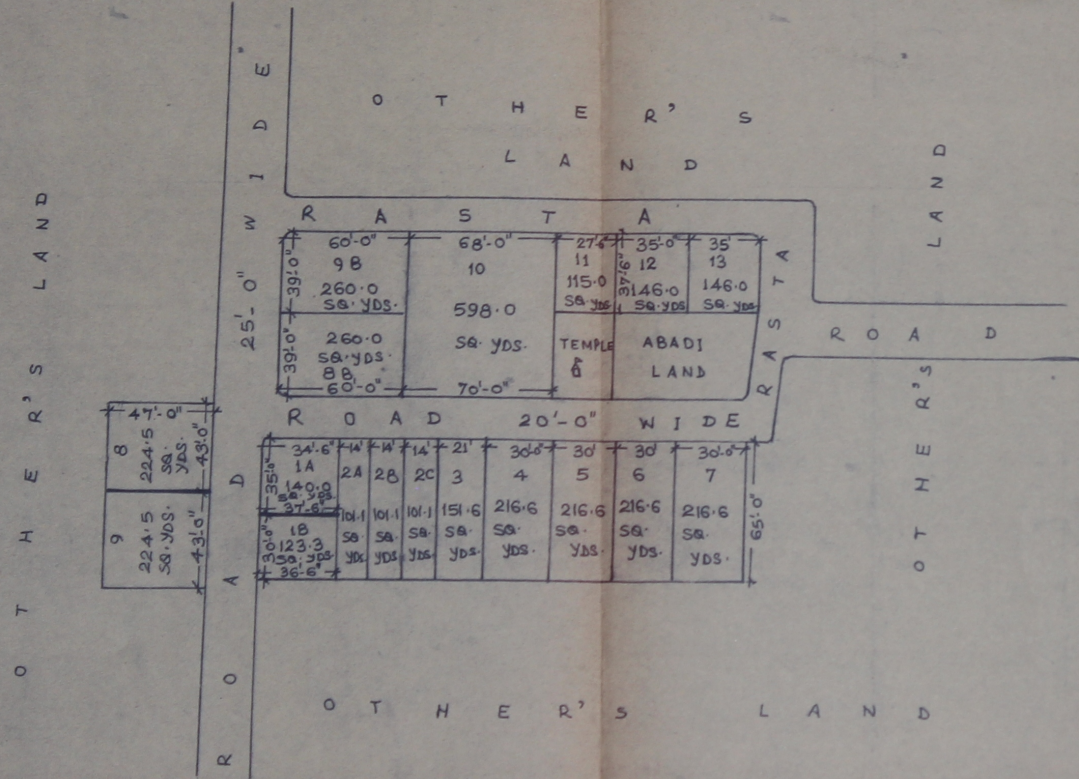
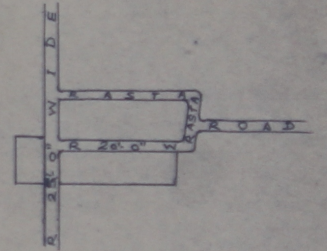
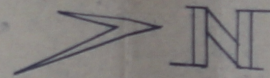
S.NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	3,558.6	76.34
2.	ROAD AREA	1,102.6	23.66
TOTAL AREA		4,661.2	100.00

NOTE:- IN THIS LAYOUT PLAN THREE KATCHA RASTAS WERE AVAILABLE, HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

SCALE: 50 FEET = 1 INCH

TOTAL NO. OF PLOTS - 18

SCHEME PLAN  
(SCALE: 1 INCH = 200'-0")



(SECRETARY/PRESIDENT)  
 कर्मचारी प्रबंधन विभाग  
 कल्याण संज. न. 2655/एच

77

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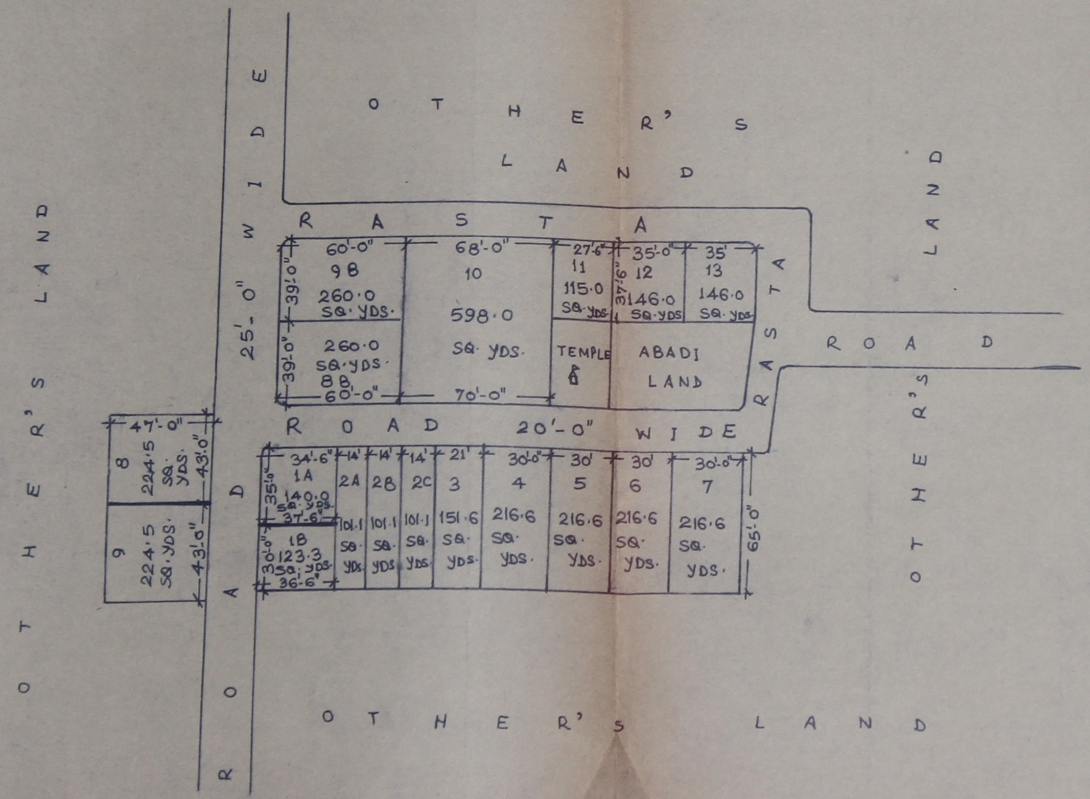
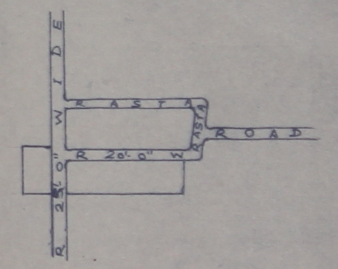
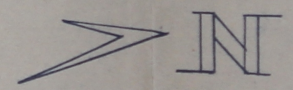
SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR  
 SCHEME: 3C  
 KHASRA NO. - 120 (1 BIGAH)  
 REVENUE VILLAGE: MURLIPURA

AREA ANALYSIS:

S.NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	- 3,558.6	76.34
2.	ROAD AREA	- 1,102.6	23.66
TOTAL AREA		- 4,661.2	100.00

SCALE: 50 FEET = 1 INCH  
 TOTAL NO. OF PLOTS - 18  
 NOTE:- IN THIS LAYOUT PLAN THREE KATCHA RASTA WERE AVAILABLE, HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

SCHEME PLAN  
 (SCALE: 1 INCH = 200' 0")



(SECRETARY/PRESIDENT)  
 मुरली भवन निर्माण सहकारी समाज लि.  
 मुरलीपुर संज. नं. 2666/पल

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SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR

SCHEME: 3C

KHASRA NO. - 120 (1 BIGAH)

REVENUE VILLAGE: MURLIPURA

AREA ANALYSIS:

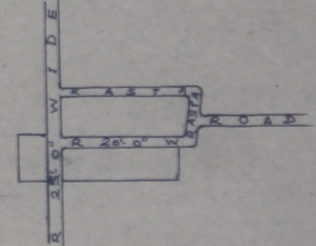
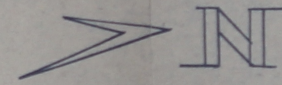
S-NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	- 3,558.6	76.34
2.	ROAD AREA	- 1,102.6	23.66
TOTAL AREA		- 4,661.2	100.00

NOTE:- IN THIS LAYOUT PLAN THREE KATCHA RASTA'S WERE AVAILABLE, HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

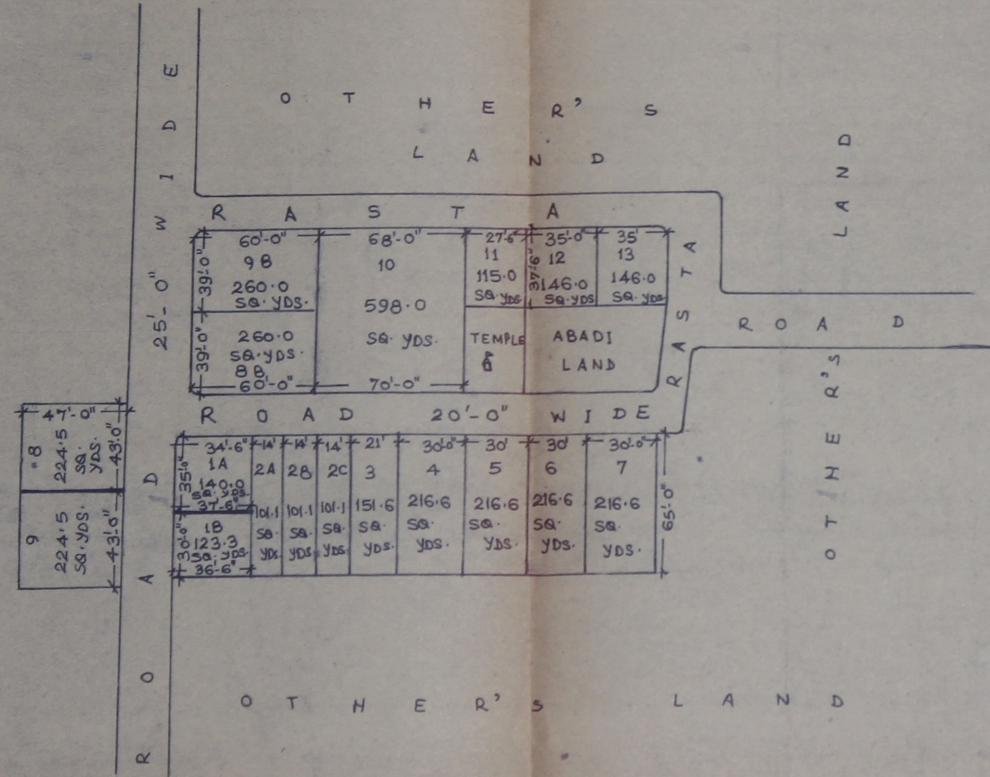
SCALE: 50 FEET = 1 INCH

TOTAL NO. OF PLOTS - 18

SCHEME PLAN  
(SCALE: 1 INCH = 200'-0")



OTHERS LAND



OTHERS LAND

(SECRETARY/PRESIDENT)  
मोती भवन निर्माण साहकारी संस्थान लि.  
कमुपुर संज. न. 2565/एन

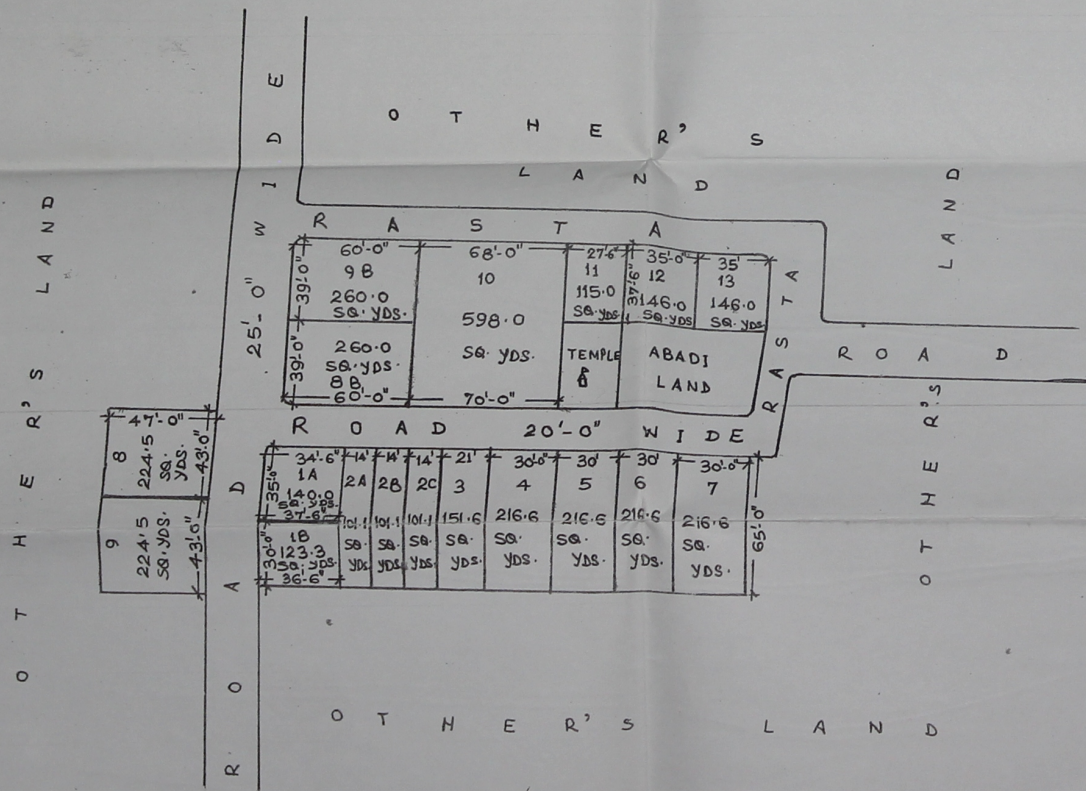
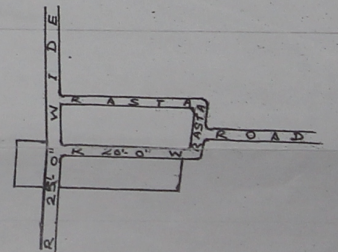
SOCIETY: MOTI BHAWAN NIRMAN SAHKARIS. LTD. JPR  
 SCHEME : 3C  
 KHASRA NO. - 120 ( 1 BIGAH )  
 REVENUE VILLAGE : MURLIPURA

AREA ANALYSIS :

S.NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	- 3,558.6	76.34
2.	ROAD AREA	- 1,102.6	23.66
TOTAL AREA		- 4,661.2	100.00

NOTE:- IN THIS LAYOUT PLAN THREE KATCHA RASTAS WERE AVAILABLE, HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

SCALE : 50 FEET = 1 INCH  
 TOTAL NO. OF PLOTS - 18  
 SCHEME PLAN  
 (SCALE: 1 INCH = 200.0')



100

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SOCIETY: MOTI BHAWAN NIRMAN SAHKARI S. LTD. JPR

SCHEME: 3C

KHASRA NO. - 120 ( 1 BIGAH, 18 BISWA)

REVENUE VILLAGE: BEER-SARKARI, JHOTWARA



AREA ANALYSIS:

S-NO.	USE	AREA IN SQ. YDS.	% AGE
1.	PLOT AREA	- 3,487.4	78.66
2.	ROAD AREA	- 1,545.6	35.34
TOTAL AREA		- 4,433.4	100.00

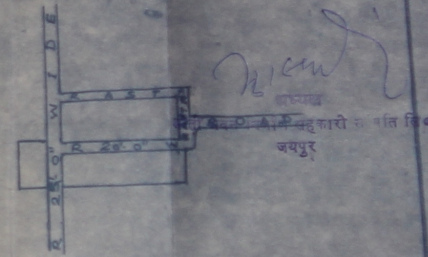
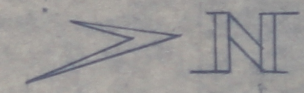
SCALE: 50 FEET = 1 INCH

TOTAL NO. OF PLOTS - 18

SCHEME AREA - 1 BEEGHA.

NOTE: - IN THIS LAYOUT PLAN THREE KATCHA RASTA'S WERE AVAILABLE HENCE THE AREA OF SCHEME IS SHOWN MORE THAN THE LAND PURCHASED.

SCHEME PLAN  
(SCALE: 1 INCH = 200'-0")



(SECRETARY/PRESIDENT)

