

OF JANATA CO-OPERATIVE HOUSING SOCIETY

SCHEDULED PLOTS 19/No.

STAIR SIZE 17 No.

TOTAL PLOTS 36 No.

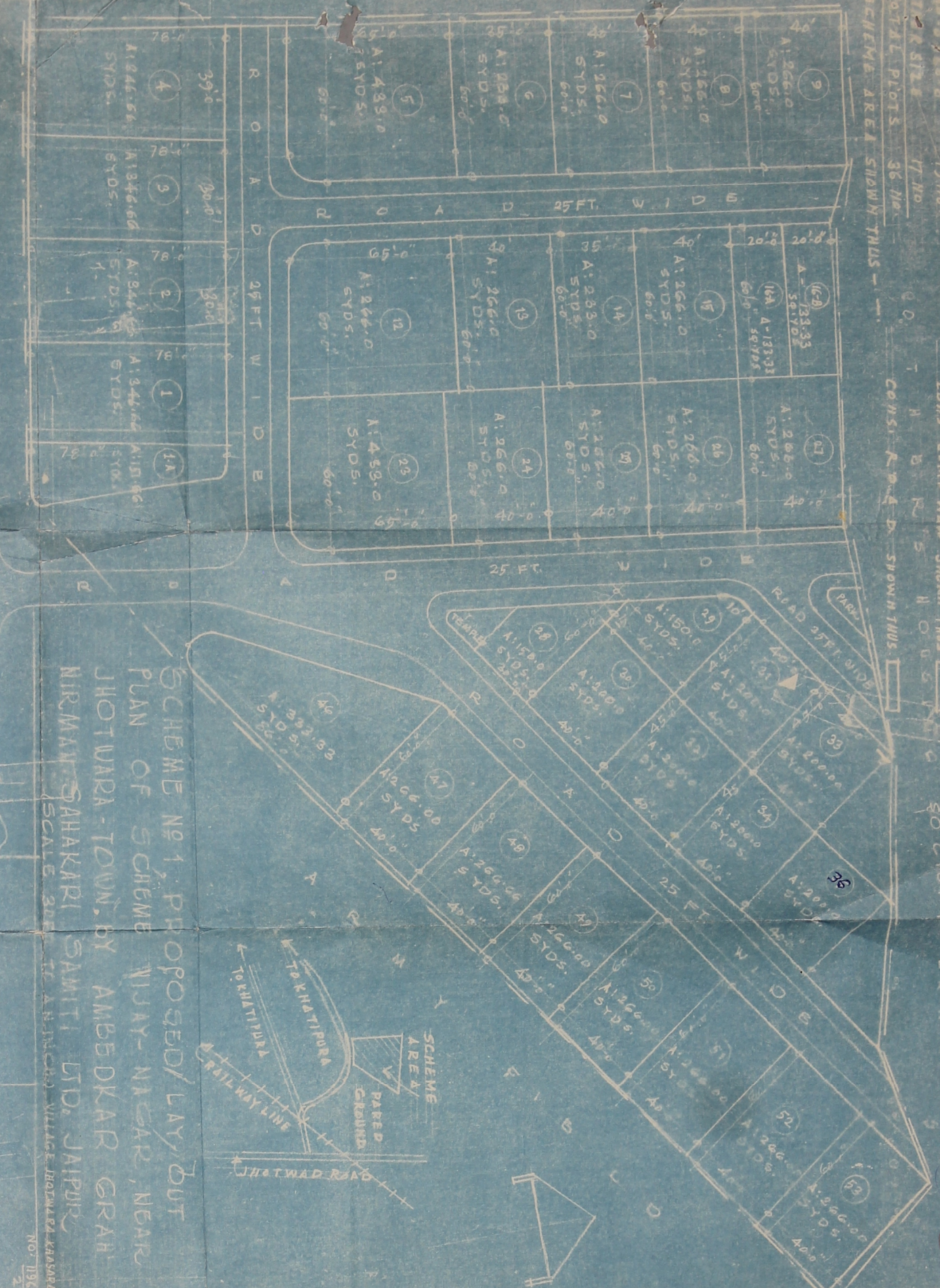
SCHEME AREA SHOWN THUS -

CONTS. PLOT SHOWN THUS

CONTS. COMP. WALL SHOWN THUS

CONTS. H.O. S. V. NO. SHOWN THUS

CONTS. SOCIETY LAND



SCHEME NO. 1, PROPOSED/LAY OUT
 PLAN OF SCHEME VIJAY-NAGAR, NEAR
 JHOTWADA-TOWN, BY AMBEDKAR GRAM
 NIRMAL SAHAKARI SAMITI LTD. JAIPUR

SCALE 300 FT. TO AN INCH. VILLAGE HOUSING SOCIETY

NO. 1192

20 (69)

FUTURE PLOTS SCHEME

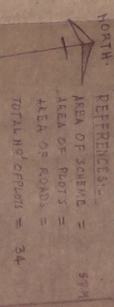


KHASARA PLAN

(13.55 गजो मी मी 2/1)

(SCALE: 30 FT = 1 INCH)

SCHEME No 1
 PROPOSED LAYOUT
 PLAN OF SCHEME
 VIJAY - NAGAR
 NEAR SHOTWARA TOWN,
 BY - AMBEDKAR GRAH
 NIRMAN SAHAKARI
 SAATI LIMITED,
 JAIPUR



SCHEDULE OF PLOTS

| PLOT NUMBER | SIZE | AREA IN SQ. FT. | REMARKS |
|-------------|---------|-----------------|---------|
| 1 | 45 X 75 | 421.00 | |
| 2 TO 4 | 40 X 75 | 345.66 | |
| 5 | 60 X 60 | 400.00 | |
| 6 TO 8 | 60 X 40 | 240.00 | |
| 9 TO 11 | 60 X 60 | 400.00 | |
| 12 | 60 X 60 | 400.00 | |
| 13 TO 15 | 60 X 40 | 240.00 | |
| 16 | 45 X 75 | 421.00 | |
| 17 TO 19 | 60 X 60 | 400.00 | |
| 20 TO 22 | 60 X 60 | 400.00 | |
| 23 TO 25 | 60 X 60 | 400.00 | |
| 26 TO 28 | 40 X 60 | 240.00 | |
| 29 TO 31 | 40 X 60 | 240.00 | |
| 32 TO 34 | 40 X 60 | 240.00 | |
| 35 | 40 X 60 | 240.00 | |
| TOTAL | | 10000.00 | |

PRESIDENT: TILAK CHAND

SECRETARY: ANAND KUMAR

MEMBERS: ANAND KUMAR, ANAND KUMAR, ANAND KUMAR

JAIPUR

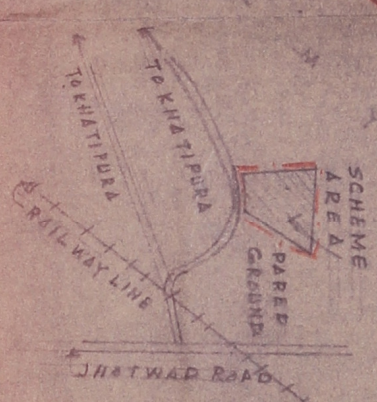
SCHEDULE OF PLOTS
 40' x 60' 19 No
 OTHER SIZE 17 No
 TOTAL PLOTS 36 No
 SCHEME AREA SHOWN THUS

REF. CONS. PLOT SHOWN THUS
 CONDS. COMP. WALL SHOWN THUS
 H. O. D. S. H. O. D. S. H. O. D. S.
 CENTR. ROAD SHOWN THUS

CO-OPERATIVE HOUSING SOCIETY LAND



SCHEME NO. 1 PROPOSED LAY OUT
 PLAN OF SCHEME VIJAY-NISAR, NEAR
 JHOTWARA - TOWN, BY AMBEDKAR GRAH
 NIRMAN SAHAKARI SAMITI LTD. JALPUR,
 SCALE 30 FT. TO AN INCH. VILLAGE JHOTWARA KHASRA
 NO. 192



12

Prepared by: *Rajiv Kumar*
 Date: 20/12/19

SCHEDULE OF PLOTS
1970
TOTAL PLOTS 36 No.
OTHER SIZE 17 No.
SCHEME AREA SHOWN THUS

RET. CONS. PLOT SHOWN THUS
CONS. COMP WALL SHOWN THUS
CONS. R.O.A.D. SHOWN THUS

SO CEITY L.A.N.D.



SCHEME NO 1, PROPOSED LAYOUT
 PLAN OF SCHEME VIJAY NAGAR, NEAR
 JHATWAD TOWN, BY AMBEDKAR GRAN
 NIRMAN SAHAKARI SAMITI LTD, JHATWAD
 (SCALE 30 FT TO AN INCH) VILLAGE JHATWAD THASARA

TO KATTI PURA ROAD

TO KATTI PURA ROAD

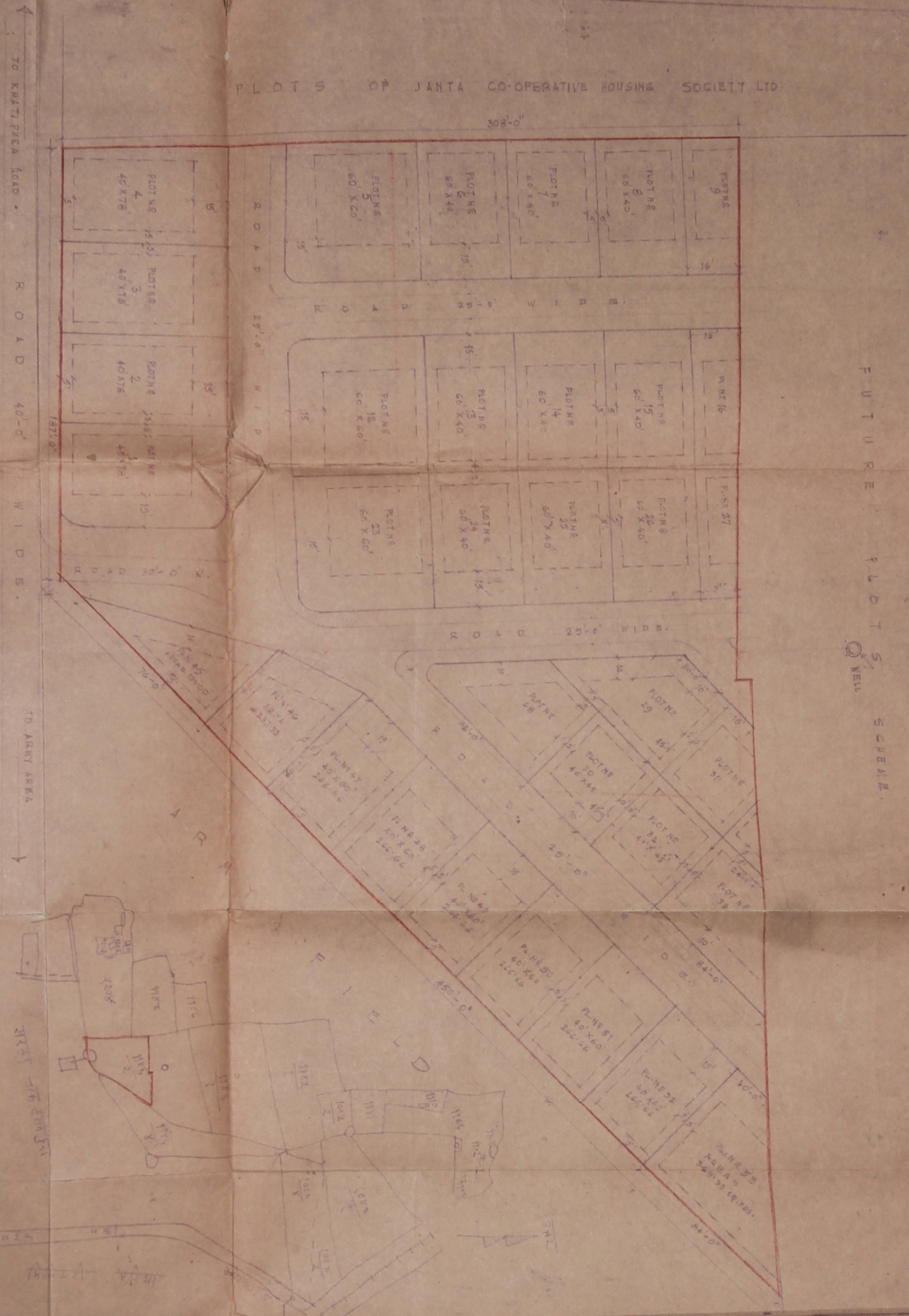
TO KATTI PURA ROAD

गणराज वृत्त निर्माण सहकारी संघाचे नि.।
 बख्त (साब.)
 20/12/70

NO. 011

12

PLOTS OF JANTA CO-OPERATIVE HOUSING SOCIETY LTD.



FUTURE PLOT 5
WELL
SCHEME

(10) B.

संयोजक एवं फायदा भोगने वाले को
समस्त (सामान्य)

KHASARA PLAN
(सर्वेक्षण और मापन का नक्शा)
(SCALE: 300 FT. TO INCH)

SCHEME No. 1
PROPOSED LAY-OUT
PLAN OF SCHEME
VIJAY - NAGAR
NEAR JHOTWARYA-TOWN,
BY:- ANBEDKAR GRAH
NIRMAN SAHAKARI
SAMITI LIMITED,
JAIPUR

SCALE: 36 FT. TO AN INCH

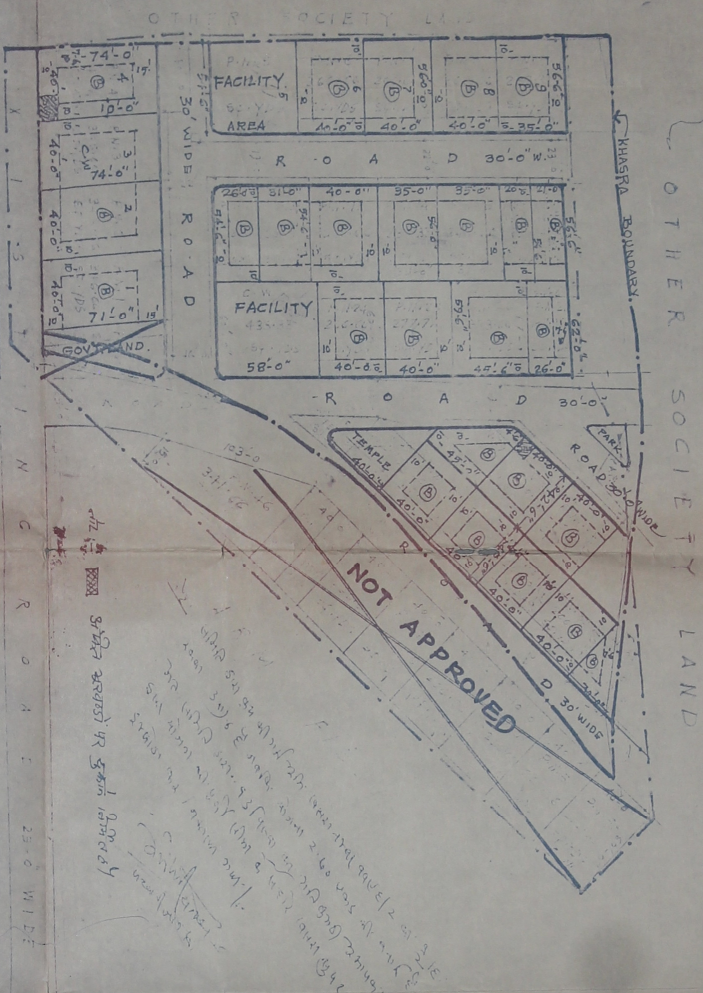
NORTH REFERENCE:-
AREA OF SCHEME = 927
AREA OF PLOT 5 =
AREA OF RDS =
TOTAL NO. OF PLOTS = 34

SCHEDULE OF PLOTS

| PLOT NUMBER | SI. NO. | AREA IN SQ. YDS. | REMARKS |
|-------------|---------|------------------|---------|
| 1 | 46 X 78 | 3590.00 | |
| 2 | 40 X 78 | 3120.00 | |
| 3 | 60 X 60 | 3600.00 | |
| 4 | 60 X 60 | 3600.00 | |
| 5 | 60 X 60 | 3600.00 | |
| 6 | 60 X 60 | 3600.00 | |
| 7 | 60 X 60 | 3600.00 | |
| 8 | 60 X 60 | 3600.00 | |
| 9 | 60 X 60 | 3600.00 | |
| 10 | 60 X 60 | 3600.00 | |
| 11 | 60 X 60 | 3600.00 | |
| 12 | 60 X 60 | 3600.00 | |
| 13 | 60 X 60 | 3600.00 | |
| 14 | 60 X 60 | 3600.00 | |
| 15 | 60 X 60 | 3600.00 | |
| 16 | 60 X 60 | 3600.00 | |
| 17 | 60 X 60 | 3600.00 | |
| 18 | 60 X 60 | 3600.00 | |
| 19 | 60 X 60 | 3600.00 | |
| 20 | 60 X 60 | 3600.00 | |
| 21 | 60 X 60 | 3600.00 | |
| 22 | 60 X 60 | 3600.00 | |
| 23 | 60 X 60 | 3600.00 | |
| 24 | 60 X 60 | 3600.00 | |
| 25 | 60 X 60 | 3600.00 | |
| 26 | 60 X 60 | 3600.00 | |
| 27 | 60 X 60 | 3600.00 | |
| 28 | 60 X 60 | 3600.00 | |
| 29 | 60 X 60 | 3600.00 | |
| 30 | 60 X 60 | 3600.00 | |
| 31 | 60 X 60 | 3600.00 | |
| 32 | 60 X 60 | 3600.00 | |
| 33 | 60 X 60 | 3600.00 | |
| 34 | 60 X 60 | 3600.00 | |

PREPARED BY: ANBEDKAR GRAH NIRMAN SAMITI
SECRETARY: ANBEDKAR GRAH NIRMAN SAMITI
12, 11 P. U. ROAD

185/91-11
358



श्री श्री जी.पी. (नेर रिज) की संकेत सं. 2/2001 दिनांक 22.01.2001 से प्रस्ताव सं. 4/6 सं 93 फ्लोरिंग प्रकल्प को निराकरण करवा का निम्नलिखित विनियमना।

राज्यात्मक स्तर पर मंजूर (समाप्त)

NOTE:
 1. ROAD 30.0 WIDE
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 98. ROAD 30.0 WIDE
 99. ROAD 30.0 WIDE
 100. ROAD 30.0 WIDE

EXISTING LAY-OUT PLAN OF SCHEME (VJYUNAGAR) NEAR JHOTWARA TOWN UNDER THE AMBEDKAR GRAH NIRMAN SAHAKARI SAMITI LTD. SCHEME No.1 JAPUR

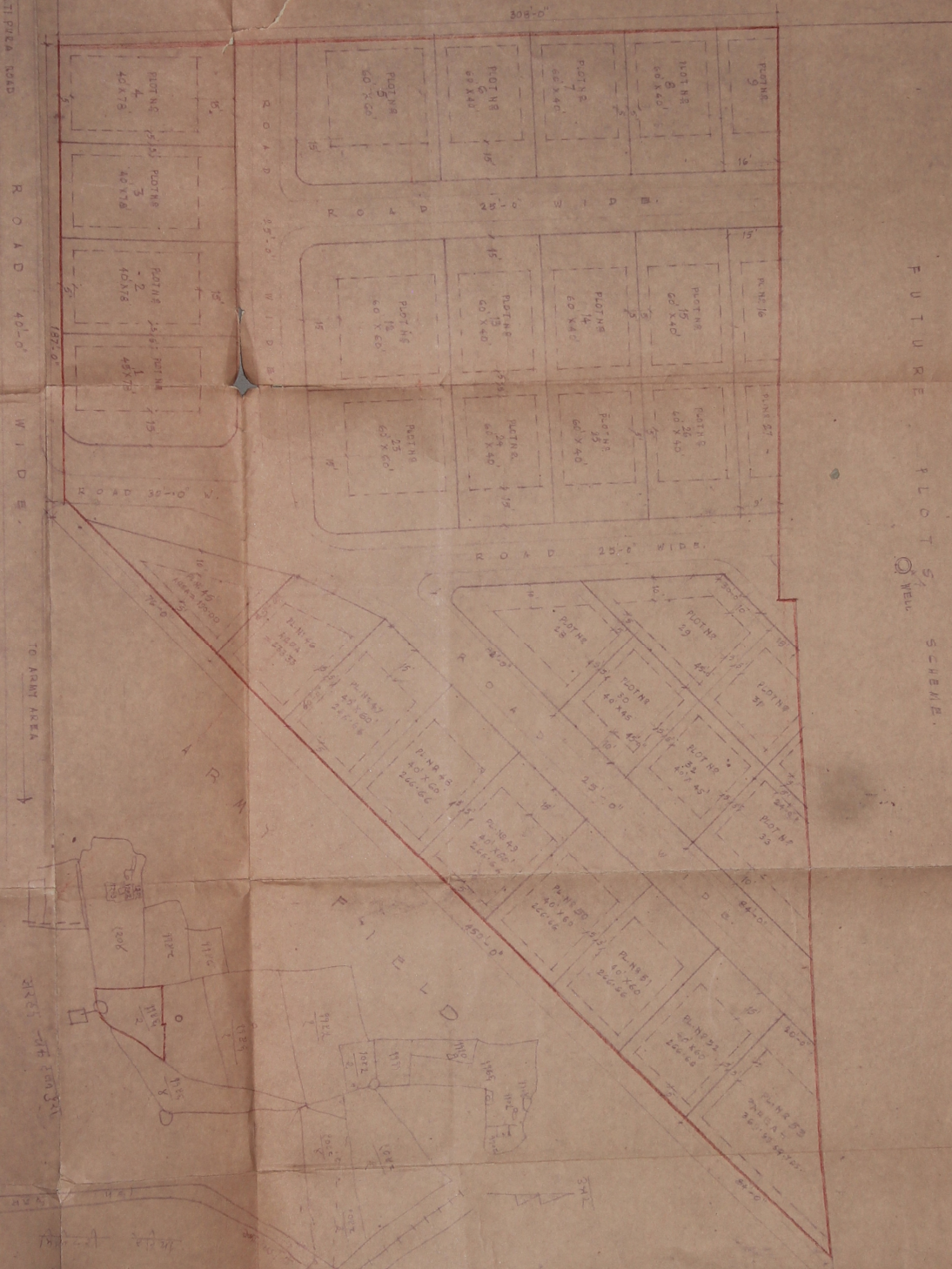
श्री श्री जी.पी. (नेर रिज) की संकेत सं. 2/2001 दिनांक 22.01.2001 से प्रस्ताव सं. 4/6 सं 93 फ्लोरिंग प्रकल्प को निराकरण करवा का निम्नलिखित विनियमना।

राज्यात्मक स्तर पर मंजूर (समाप्त)

AREA ANALYSIS

| AREA USE | AREA | PERCENTAGE |
|---------------------|----------|------------|
| 1. RESIDENTIAL | 5817.71 | 56.42% |
| 2. ROADS | 2719.44 | 26.42% |
| 3. FACILITY | 936.15 | 9.12% |
| 4. GOVT LAND | 106.50 | 1.04% |
| 5. AREA OVERLAPPING | 684.88 | 6.66% |
| TOTAL AREA | 10264.68 | 100.00% |

PLOTS OF JANTA CO-OPERATIVE HOUSING SOCIETY LTD.

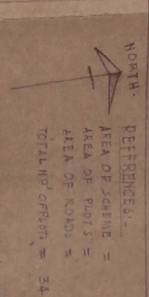


FUTURE PLOT SCHEME

KHASARA PLAN
(सर्वेक्षण नं. 202/51)
(Scale: 50 FT = 1 inch)

(M.N.)
सर्वेक्षण (सर्वे.)

SCHEME No 1
PROPOSED LAYOUT
PLAN OF SCHEME
VIJAY - NAGAR
NEAR JHOTWARA-TOWN,
BY- AMBEDKAR GRAH
NIRMAN SAHAKARI
SAMITI LIMITED,
JAIPUR



(SCALE: 50 FT TO AN INCH)

SCHEDULE OF PLOTS

| PLOT NUMBER | SIZE | AREA IN SQUARE FEET | REMARKS |
|-------------|---------|---------------------|---------|
| 1 | 40 X 75 | 3000 | |
| 2 TO 4 | 40 X 75 | 3000 | |
| 5 | 60 X 60 | 3600 | |
| 6 TO 8 | 60 X 40 | 2400 | |
| 9 TO 12 | 60 X 40 | 2400 | |
| 13 TO 15 | 60 X 60 | 3600 | |
| 16 TO 18 | 60 X 40 | 2400 | |
| 19 TO 21 | 60 X 40 | 2400 | |
| 22 TO 24 | 60 X 60 | 3600 | |
| 25 TO 27 | 60 X 40 | 2400 | |
| 28 TO 30 | 60 X 40 | 2400 | |
| 31 TO 33 | 60 X 40 | 2400 | |
| 34 TO 36 | 60 X 40 | 2400 | |
| 37 TO 39 | 60 X 40 | 2400 | |
| 40 TO 42 | 60 X 40 | 2400 | |
| 43 TO 45 | 60 X 40 | 2400 | |
| 46 TO 48 | 60 X 40 | 2400 | |
| 49 TO 51 | 60 X 40 | 2400 | |
| 52 TO 54 | 60 X 40 | 2400 | |

PRESIDENT: ANBEDKAR GRAH NIRMAN SAHAKARI SAMITI LTD. JAIPUR

SECRETARY: TAPASWINE SAHAKARI SAMITI LTD. JAIPUR

PLOTS OF JANTA CO-OPERATIVE HOUSING SOCIETY LTD.

308-0'

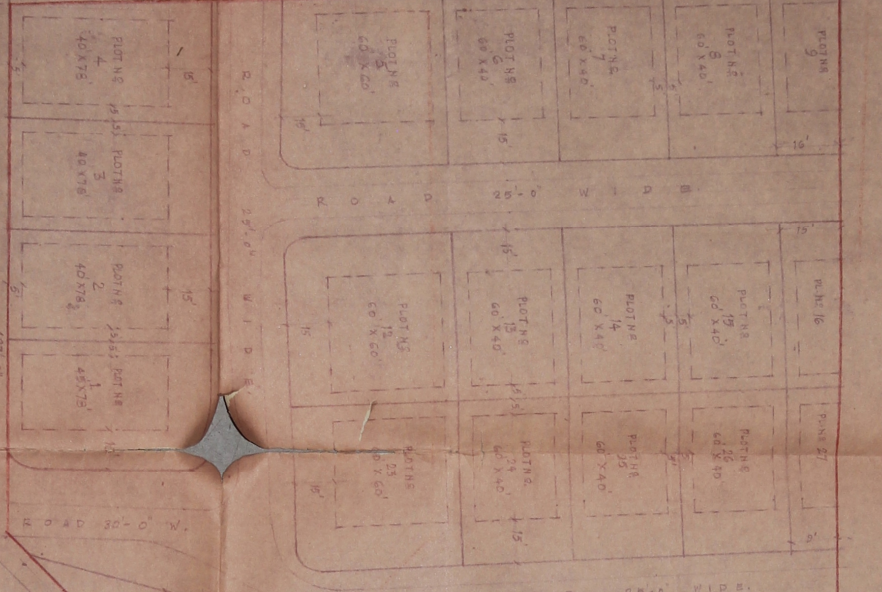
TO KHATI PUDA ROAD

R O A D 40-0'

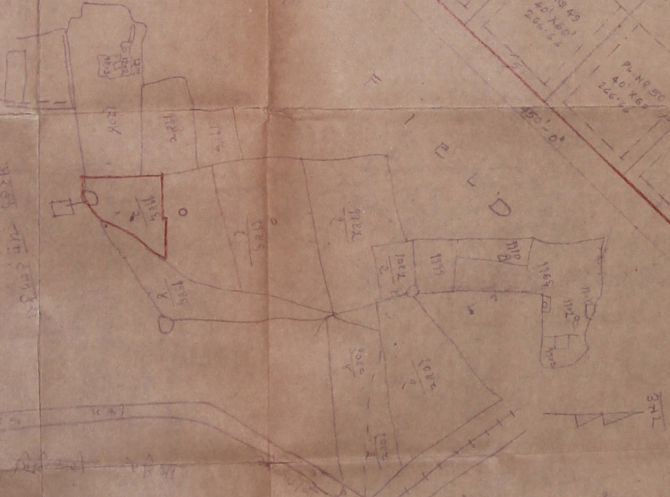
ROAD 30-0'

TO ARMY AREA

FUTURE PLOT 54
WELL
SCHEME

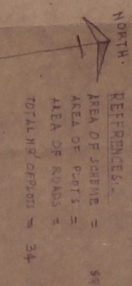


KHASKARA PLAN



SCHEME No 1
PROPOSED LAY-OUT
PLAN OF SCHEME
VIJAY - NAGAR
NEAR JHOTWARA-TOWN.
BY- ANBEDKAR GRAH
NIRMAN SAHAKARI
SANTALI LIMITED.
J A I P U R

(SCALE: 30 FT TO 1 INCH)



SCHEDULE OF PLOTS

| PLAT NUMBER | SIZE | AREA IN SQ. YDS. | REMARKS |
|-------------|---------|------------------|---------|
| 1 | 45 X 75 | 4500.0 | |
| 2 | 60 X 75 | 3450.0 | |
| 3 | 60 X 60 | 4000.0 | |
| 4 | 60 X 40 | 2400.0 | |
| 5 | 60 X 40 | 2400.0 | |
| 6 | 60 X 40 | 2400.0 | |
| 7 | 60 X 40 | 2400.0 | |
| 8 | 60 X 40 | 2400.0 | |
| 9 | 60 X 40 | 2400.0 | |
| 10 | 60 X 40 | 2400.0 | |
| 11 | 60 X 40 | 2400.0 | |
| 12 | 60 X 40 | 2400.0 | |
| 13 | 60 X 40 | 2400.0 | |
| 14 | 60 X 40 | 2400.0 | |
| 15 | 60 X 40 | 2400.0 | |
| 16 | 60 X 40 | 2400.0 | |
| 17 | 50 X 40 | 2000.0 | |
| 18 | 50 X 40 | 2000.0 | |
| 19 | 50 X 40 | 2000.0 | |
| 20 | 50 X 40 | 2000.0 | |
| 21 | 50 X 40 | 2000.0 | |
| 22 | 50 X 40 | 2000.0 | |
| 23 | 50 X 40 | 2000.0 | |
| 24 | 50 X 40 | 2000.0 | |
| 25 | 50 X 40 | 2000.0 | |
| 26 | 50 X 40 | 2000.0 | |
| 27 | 50 X 40 | 2000.0 | |
| 28 | 50 X 40 | 2000.0 | |
| 29 | 50 X 40 | 2000.0 | |
| 30 | 50 X 40 | 2000.0 | |
| 31 | 50 X 40 | 2000.0 | |
| 32 | 50 X 40 | 2000.0 | |
| 33 | 50 X 40 | 2000.0 | |
| 34 | 50 X 40 | 2000.0 | |

PREPARED BY: ANBEDKAR GRAH NIRMAN SAHAKARI SOCIETY LTD. J A I P U R

TELEPHONE: 240123

SECRETARY: ANBEDKAR GRAH NIRMAN SAHAKARI SOCIETY LTD. J A I P U R

SCHEDULE OF PLOTS
40'-0" X 60'-0" 19 No.
OTHER SIZE 17 No.
TOTAL PLOTS 36 No.
SCHEME AREA SHOWN THUS ---

RET. CONTS. PLOT SHOWN THUS
CONTS. COMP WALL SHOWN THUS
CONTS. ROAD SHOWN THUS

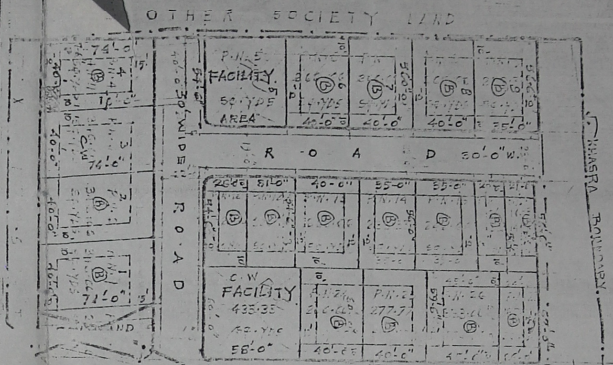
SOCIETY LAND



OFFICE NO. 1 PROPOSED LAYOUT
PLAN OF SCHEME VIJAY-NAGAR, NEAR
JHOTWARA-TOWN, BY AMBEDKAR GRAM
MR. MAN SAHAKARI, PAMITHI BLD. JALPUR
SCALE 3000 TO 1 IN (CM) VILLAGE JHOTWARA

श्रीमन्मन्तर एवं निरीक्षण सहकारी संस्थान लि.
बुधवार (राज.)

ABSA
20/2/2017



Handwritten signature

Handwritten notes:
 1. The area shown in the plan is not approved for residential use.
 2. The area shown in the plan is not approved for commercial use.
 3. The area shown in the plan is not approved for industrial use.
 4. The area shown in the plan is not approved for agricultural use.
 5. The area shown in the plan is not approved for any other use.

EXISTING LAY-OUT PLAN OF SCHEME (MUNICIPAL)
 NEAR ... TOWN UNDER THE MIXED USE ZONING SCHEME NO. 1 JALPAIGUJI
 SCALE: 1:500

Handwritten notes:
 1. The area shown in the plan is not approved for residential use.
 2. The area shown in the plan is not approved for commercial use.
 3. The area shown in the plan is not approved for industrial use.
 4. The area shown in the plan is not approved for agricultural use.
 5. The area shown in the plan is not approved for any other use.

| AREA ANALYSIS | AREA | PERCENTAGE |
|---------------------|----------|------------|
| 1. RESIDENTIAL | 5677.71 | 56.27% |
| 2. ROADS | 2719.44 | 26.99% |
| 3. FACILITY | 986.15 | 9.72% |
| 4. GOVT LAND | 167.50 | 1.64% |
| 5. AREA OVERLAPPING | 563.88 | 5.52% |
| TOTAL AREA | 10264.68 | 100% |

96

51