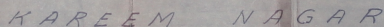
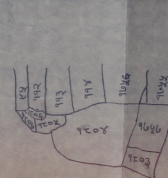


(SCALE:- 1" INCH = 50' FT.)

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$$\begin{array}{r} P- \quad 12303.13 - 7359.2226 \\ R- \quad 4415.94 \\ \hline 16719.07 \\ 5-1.4 \end{array}$$
[illegible]

CERTIFIED BY:



THIS SCHEME AREA UNDER KHASARA
NO. 1757, 1803, 1804, 1805, 1806 & 1807 ONLY.
VILLAGE - KHO NAGORIAN, TEH-SANGANER

SECRETARY PRESIDENT
SHRI LAXMI NAGAR GRAH NIR-
MAN SAHKARI SAMITI LTD. JAIPUR
Reg. No. 2737-L Estd. 1973