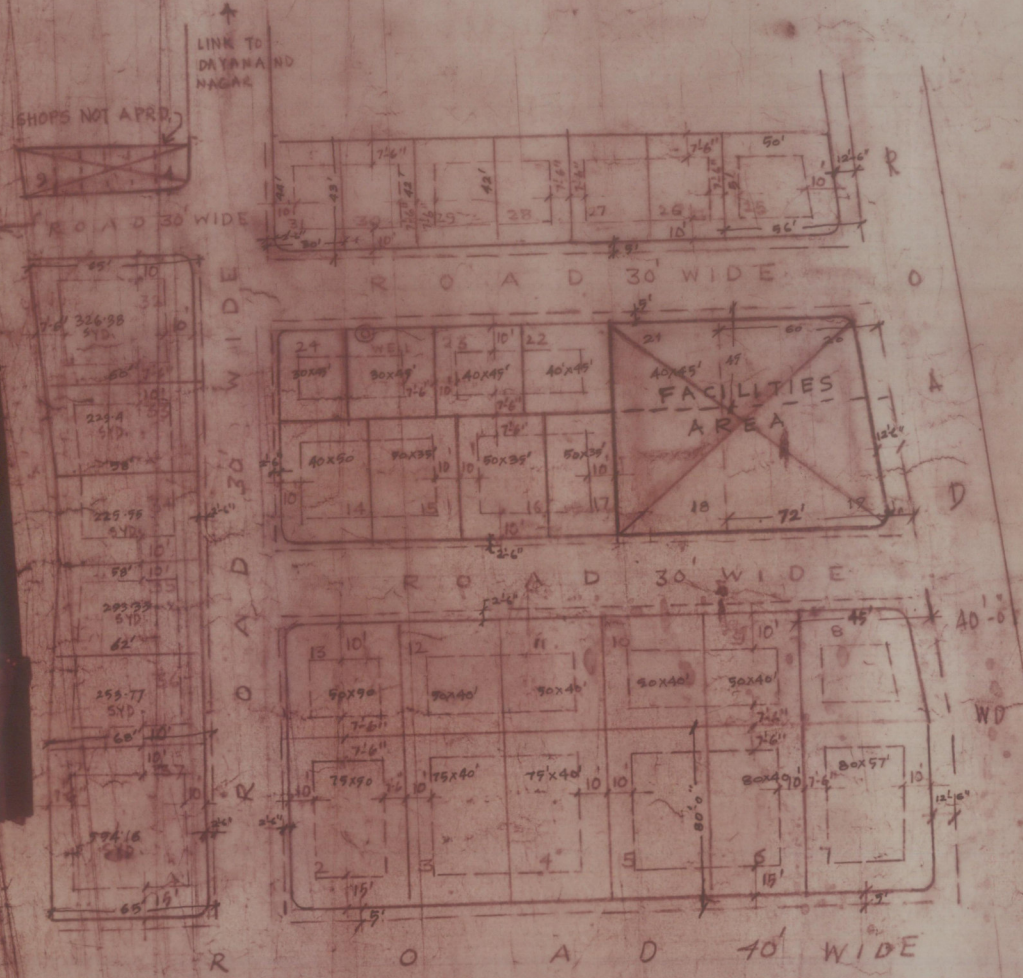


# J D A



NOTE: COPY OF APD. SCHEME PLAN SENT TO COLLECTOR

A.T.P.  
J.D.A. JAIPUR

TRCD. BY RAJENDRA	SCALE 1/4" = 10'
COMP. BY	DRG NO-R/LP/HC/26/22 82-83

**SECTOR-26**  
**SCHEME - No 9 SANKHLA COLONY**  
**SOCIETY - SUBHASH SINDHI & N. S. S. LTD.**  
**LOCATION - SHIV COLONY + TRANSFORMER RD.**  
**TONK FATAK JAIPUR.**

Sd- (DILIP SINGH) A.T.P. Ed- 19-10-82 (H. K. SHARMA) AEN. J.D.A.	Sd- (R.C. SHARMA) D.T.P. J.D.A. JAIPUR.	SR TOWN PLANNER J.D.A. JAIPUR
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