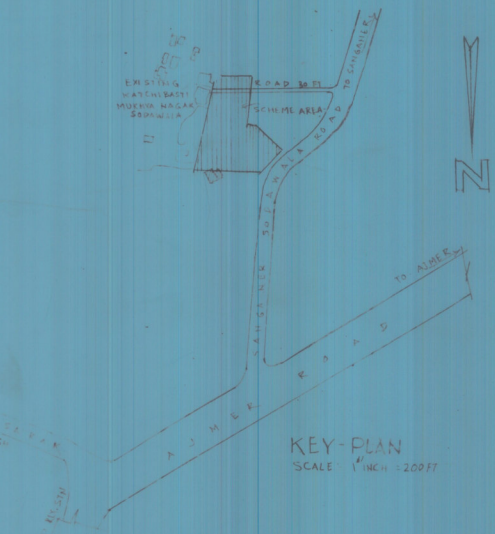


J.D.A



KEY-PLAN
SCALE 1" = 200 FT

KHASRA PLAN
SCALE 1" = 200 FT

S.No	USE	AREA IN ACRES	PERCENTAGE
1	RESIDENTIAL	1.97	64%
2	ROADS	0.77	24%
3	PARK	0.26	8%
TOTAL		3.00	100%

APPROVED IN THE 14TH MEETING OF B.P.C.
HELD ON 12.7.83.

Sd/-
G. I. K. WIZVI
DEPUTY TOWN PLANNER
J. D. A. JAIPUR

*SCHEME PLAN IS SUBJECT TO THE MAIN PLAN OF THE SOCIETY.
EX (A)(1) SUB (A) (ii) (b) (ii) (c).
THIS IS ONLY PRELIMINARY OF THE SCHEME PLANNED IN THIS
FILE AT P. No. 10-83.

TRACED BY: S. K. SHANU	DEG. NO. 10/11/83
COMPADED BY: 1. S. K. SHANU 2. W. C. SHARMA	SCALE: 1" = 50 FT
SECTOR 7	
SOCIETY: SHRI BAMPURA HOUSING CO. SOCIETY LTD.	
SCHEME - No. 3	
LOCATION - ON SANGARNER SODAWALA ROAD	
ASST. TOWN PLANNER J. D. A. JAIPUR	SENIOR TOWN PLANNER J. D. A. JAIPUR

नगर में यह पत्रिका के माध्यम से सूचना दी जायेगी।
यह प्रस्तावक (सोसायटी) को अपने अधिकारिता के
अनुसार के अधिकारों पर कार्य करने के लिए
के लिए अधिकारों को देगा।

Sd/-
25.11.83
T.P.A.
ATP No. 5

Sd/-
S.T.P.
Sd/-
D.T.P.
Sd/-
S.T.P.