



DETAIL MARKED A

SET BACK MARKED

ATP (CP)
JDA JAIPUR

AREA ANALYSIS

| | ACRES | PERCENTAGE |
|--------------|-------------|---------------|
| RESIDENTIAL | 2.18 | 60.00 |
| ROAD | 1.42 | 39.05 |
| FACILITIES | 0.02 | 0.50 |
| TOTAL | 3.62 | 100.00 |

NOTE - LAY OUT PLAN APPROVED IN B.P.C II MEETING, DATE _____
 VIDE RESOLUTION NO. _____ FOR PURPOSE OF CONVEYANCE

TOTAL NO. OF PLOTS APPROVED 50

KHASRA NO. 33 & 35
 VILLAGE - JAGANNATH PURA

TRACED BY - BRAKASH
 COMPARED BY

DRC NO. R/LA/HCL/3/10/1/7
 SCALE - 1" = 50'

SECTOR NO - 138/14

SOCIETY - ANAND BHAWAN
 SCHEME - CHINKARA COLONY
 LOCATION - KHATIPURA ROAD

ASSISTANT TOWN PLANNER
 JDA JAIPUR

SENIOR TOWN PLANNER
 JDA JAIPUR

50X26