

**SEC OR PLAN**  
NOT TO SCALE



# JDA

LOCATION PLAN

AS PER MASTER PLAN/STRUCTURE PLAN

Plot No. 1015 to 1025

- Plot No. 1015 to 1020 - 200' x 100'
- Plot No. 1021 to 1025 - 200' x 100'

S.No.	Area (sq. ft.)	Area (sq. m.)	Percentage
1.	20000	1850	0.92%
2.	15000	1395	0.72%
3.	10000	930	0.48%
4.	5000	465	0.24%
<b>Total</b>	<b>200000</b>	<b>18500</b>	<b>9.25%</b>

The following information is furnished for the information of the applicant.

1. The area of the plot is 20000 sq. ft. (1850 sq. m.) and the area of the land is 200000 sq. ft. (18500 sq. m.).

2. The area of the plot is 15000 sq. ft. (1395 sq. m.) and the area of the land is 200000 sq. ft. (18500 sq. m.).

3. The area of the plot is 10000 sq. ft. (930 sq. m.) and the area of the land is 200000 sq. ft. (18500 sq. m.).

4. The area of the plot is 5000 sq. ft. (465 sq. m.) and the area of the land is 200000 sq. ft. (18500 sq. m.).

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**SCALE** - 1" = 20'

**DATE** - 10/10/2018

**BY** - [Signature]

**FOR** - [Signature]

**PREPARED BY** - [Signature]

**CHECKED BY** - [Signature]

**DATE OF SUBMISSION** - 10/10/2018

**PROJECT NO.** - 6

**SECTION** - [Blank]

**REVISION** - [Blank]

**DATE OF REVISION** - [Blank]

**REVISION NO.** - [Blank]